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## **THE STANCE OF THE MAJLIS – ANALYSIS AND COMMENTS OF A LAYMAN**

For enlightenment, we reproduce here the analysis and comments of a Brother:

An Aalim of Tassawuf who acknowledges the Haqq that the Majlis propagates has made a comment to this effect, *when people start following the Majlis they start adopting the attitude that only the Majlis is correct and all other Ulama are wrong.*

If Hadhrat will allow me to pour out what is in my heart regarding this statement and if Hadhrat will please correct me for my own Islaah if I am wrong in anyway in my words and thoughts.

At one stage I walked around thinking that every person with the title Moulana or Mufti in front of his name is an angel and his advice must be followed, however since I started following, reading and learning from the works of Hadhrat (via the majlis publications) my eyes have opened to a few realities and a few different types of Ulama we have in South Africa.

The 1st type are the Ulama e Haqq, they fearlessly speak the Haqq and cannot tolerate the Deen being trampled on or watered down. There are very few of them left in this age.

The 2nd type I've seen are those Ulama who know what is the Haqq, however when meeting the Ulama-e-soo they meet them with great honour and get somewhat carried away with their presence. They are almost two faced, they smile in the company of the Ulama-e-haqq and also the Ulama-e-soo. A munaafiq type attitude. They adopt the middle path.

The 3rd type I've seen are those Ulama who know truly what is the Haqq, and they speak it out in their own circles but don't have the courage to speak out or take action against the baatil. They fear for some reason.



